| (Office          | cial Use Only) |
|------------------|----------------|
| Application No.: |                |
| Date of Receipt: |                |
|                  |                |



## Hong Kong Paralympic Committee 2023-2024 Application Form for Ordinary Member

| participated no international or                        | be National Sports Association and should have less than three Para Sports Major Multi-games or inter-regional championship/ invitation in past five |
|---|--|
| New Application Penewal                                 |  |
| 2. Organisation Information Name of Organisation (Chi): |  |
| (Eng):  |  |
| Correspondence Address:                                 |  |
| Tel No.:  | Fax No.:   |
| Email:  |  |
| Website:  |  |
| Name of President/ Chairperson (Chi):                   | (Eng):   |
| Name of Contact Person (1) (Chi):                       | (Eng):   |
| Position:   |  |
| Tel No.:  | Email:   |
| Name of Contact Person (2) (Chi):                       | (Eng):   |
| Position:   | <del>-</del>   |
| Tel No.:  | Email:   |
| 3. Membership Fee & Payment Methods                     |  |
| HK\$200 per annum (from 1st April to 31                 | st March)  |
| _   | orm with documents to HKPC Secretariat)  |
| Cross Cheque: Cheque No.:                               | (Made payable to "Hong Kong  |
| Paralympic Comm   | ittee Limited) and send together with application with   |

document to HKPC Secretariat)

## **Checklist of Documents and Information Required for the Application**

| Checklist for Application   |
|---|
| 1. Completed with the original of the application form signed   |
| 2.  A constitution/ M&A of the organization**   |
| 3. A recent annual report   |
| 4. A recent annual audited account  |
| 5. A copy of valid Business Registration Certificate or Registration of a Society   |
| 6. Documentary proof, such as an Affiliation/Membership Certificate of the Asian Federation/Regional Federation/ International Federation or equivalent**   |
| 7. A list of the board of directors/members of the commission and office-bearers, and an organisation chart and election mechanism**  |
| 8. The Code of Conduct which is applicable to Executive Committee Members and staff of the organisation**   |
| 9. Procurement Policies and Guidelines of the organisation  |
| <ul> <li>10. Documentary proof, which should have been approved by the Executive Committee or the Annual General Meeting**</li> <li>a. Selection Policy;</li> <li>b. Appeal Policy;</li> <li>c. Complaint Policy;</li> <li>d. Athlete's Guide to Anti-Doping Rules; and</li> <li>e. Policy and Guidelines on Prevention of Sexual Harassment</li> </ul> |
| 11. Documentary proof of the programmes organised in the past two years   |
| 12. Documentary proof of the Para Sports Competition in three of the past five years  |

☑ put a tick in the appropriate box(es).

<sup>\*\*</sup> Note for renewal applications: If the content of the document remains unchanged, resubmission of particular item is not required. You may submit documents with changes.

| Man | datory Requirements   |
|-----|---|
| (1) | Please provide documentary proof of the background of the Organisation, a brief |
| (-) | introduction of the sport.  |
|     | Date of Establishment:  |
|     | (dd/mm/yyyy)  |
|     | Number of Members:  |
|     | Background of Organisation:   |
|     |   |
|     |   |
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|     | Brief introduction of the sport:  |
|     |   |
|     |   |
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|     |   |
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|     |   |
|     |   |
|     |   |
|     | Date of recent Annual General Meeting (mm/yyyy):                                |
|     | Date of coming year Annual General Meeting (mm/yyyy):                           |

| (2) | Details of the programmes organised in the past two years (name, date, venue and     |
|-----|--|
|     | number of the participants of varying levels and types, such as training courses,    |
|     | competitions and promotion programmes, as well as audited records, including but not |
|     | limited to photos, attendance record and publicity materials): Please add supplement |
|     | page(s) if needed.   |
|     |  |

|     | Name of Programme | Date | Venue | Number of Participants |
|-----|-------------------|------|-------|------------------------|
| 1.  |                   |      |       |                        |
| 2.  |                   |      |       |                        |
| 3.  |                   |      |       |                        |
| 4.  |                   |      |       |                        |
| 5.  |                   |      |       |                        |
| 6.  |                   |      |       |                        |
| 7.  |                   |      |       |                        |
| 8.  |                   |      |       |                        |
| 9.  |                   |      |       |                        |
| 10. |                   |      |       |                        |

| (3) | Details of Para Sports Competition participated no less than three Major Multi-games   |                    |                   |                  |
|-----|--|--------------------|-------------------|------------------|
|     | or international or inter-regional cham  | pionship/ invita   | tion in past five | years, including |
|     | participation from no less than 4 cour   | ntries and the rel | evant evidence (  | including event  |
|     | posters, registration forms, competition lists, event souvenir booklets, event photos, |                    |                   |                  |
|     | results and other documents, etc.) and prove that those competition are recognized by  |                    |                   |                  |
|     | the relevant International/ Asian Federation. Please add supplement page(s) if needed  |                    |                   |                  |
|     |  |                    |                   |                  |
|     | Name of Competition  | Date               | Venue             | Number of        |

|    | Name of Competition | Date | Venue | Number of<br>Countries |
|----|---------------------|------|-------|------------------------|
| 1. |                     |      |       |                        |
| 2. |                     |      |       |                        |
| 3. |                     |      |       |                        |
| 4. |                     |      |       |                        |
| 5. |                     |      |       |                        |

## **Declaration**

I certify that the details given above are true, up-to-date, accurate and complete in all respects. I understand that giving any false or inaccurate information, or withholding any material information will render the application null and void. If the application fails to comply with any provisions of the Declaration, without prejudice to any powers, rights, remedies and claim that the HKPC may have under this application form or in law, the HKPC shall be entitled to reject immediately this application. If the above information is updated, applicant must submit the upto-date and accurate information to HKPC. HKPC possesses the final decision right to approve the membership application. Once it becomes an Ordinary Member, it must be in compliance with the rule and regulation of HKPC. HKPC shall not tolerate any illegal or unethical behaviour. Having endorsed by the board of directors, HKPC has the right to terminate its membership with immediate effect and will be posted at HKPC website and the relevant partnerships shall also be notified.

| Signature: |                     |                   |
|------------|---------------------|-------------------|
| Name:      |                     | _                 |
| Position:  | President/ Chairman | _                 |
| Date       |                     | _                 |
|            |                     | Organisation Chop |